

MOBILE COUNTY COMMISSION

205 Government Street
 Mobile, Alabama 36644
 PO BOX 1443
 Mobile, AL 36633

BID INVITATIONNO. 116-09

JUNE 29, 2009

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items:

METAL FRAME AWNING TO COVER EXTERIOR CHAIN LINK ANIMAL KENNEL FENCE AREA TOTALING 3,400 SQUARE FEET FOR MOBILE COUNTY ANIMAL SHELTER AS PER ATTACHED SPECIFICATIONS:

Any questions or comments concerning the bid requirements must be brought to the attention of the Director of the Purchasing Agent, Susan Holland, 251-574-8613, 205 Government Street, 8th floor South, Mobile Alabama 36644, to or at bid opening or will be forever waived.

All bidders shall furnish a five (5%) percent bid bond on any contract exceeding \$10,000: provided, that bonding is available for services, equipment or materials. Out of State bidders shall furnish a Certificate of Authority to do business in the State of Alabama. If applicable to a contract resulting from this investigation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at mobilecounty.org.

This inquiry is to establish a price and a source of supply for the above listed items by Mobile County Commission and the incorporated areas therein. Purchases by political subdivisions are optional with those agencies.

THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.

F.O.B. Mobile DATE OF DELIVERY _____ TERMS _____ You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. JULY 8, 2009

ALL BIDS MUST BE SEALED, THE WORD "BID", THE BID NUMBER AND THE NAME OF THE ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE. BIDS WILL BE RECEIVED BY THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

MOBILE COUNTY COMMISSION



 GLENN HODGE, DEPUTY ADMINISTRATOR

We propose to meet the above specifications for the sum
 of \$ _____.

Delivery can be made in _____ days from receipt of award.

RESPECTFULLY

BY _____

MOBILE COUNTY COMMISSION

BID FORM

Date: _____

BID # 116-09

*METAL FRAME AWNING TO COVER EXTERIOR CHAIN LINK ANIMAL KENNEL FENCE
AREA TALLING 3,400 SQUARE FEET FOR MOBILE COUNTY ANIMAL SHELTER:*

Company _____

Company Representative _____
(Print)

Company Representative _____
(Signature)

Address _____

Phone number () _____

Fax number () _____

Federal ID Number _____

Requirements: Metal frame awning to cover exterior chain link animal kennel fence area totaling 3,400 sq. feet.

Height- 8 feet

Width x Length
Area 1- 30' x 80'
Area 2- 30' x 20'
Area 3- 30' x 70'

Construction: 12 gauge galvanized steel,
Include ground anchors
Includes 29 GA sheet metal roof panels
Includes a custom trim package for finish structure

Color: match exterior color of building (Polar White)

Strength: able to withstand 120 mph winds or more