

MOBILE COUNTY COMMISSION

205 Government Street
 Mobile, Alabama 36644
 PO BOX 1443
 Mobile, AL 36633

BID INVITATION

NO. 108-08

JULY 3, 2008

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items:

YEARLY BID ON CORRUGATED STEEL ARCH DRAINAGE PIPE WITH AN ALUMINUM COATING FOR MOBILE COUNTY PUBLIC WORKS DEPARTMENT AS PER ATTACHED SPECIFICATIONS:

NOTE: PRICES MUST REMAIN FIRM FROM OCTOBER 1, 2008 THROUGH SEPTEMBER 30, 2009.

Any questions or comments concerning the bid requirements must be brought to the attention of the Purchasing Agent, Susan Holland, 251-574-8613, 205 Government Street, eighth floor south, Mobile, AL 36644, prior to or at the bid opening or will be forever waived.

All bidders shall furnish a five (5%) percent bid bond on any contract exceeding \$10,000: provided, that bonding is available for services, equipment or materials. Out of State bidders shall furnish a Certificate of Authority to do business in the State of Alabama. If applicable to a contract resulting from this investigation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at mobilecounty.org.

This inquiry is to establish a price and a source of supply for the purchase of the above listed items by Mobile County Commission and the incorporated areas therein. Purchases by political subdivisions are optional with those agencies.

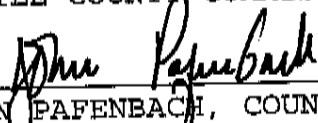
THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.

F.O.B. Mobile DATE OF DELIVERY _____ TERMS _____ You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. AUGUST 6, 2008

ALL BIDS MUST BE SEALED, THE WORD "BID", THE BID NUMBER AND THE NAME OF THE ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE. BIDS WILL BE RECEIVED BY THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

MOBILE COUNTY COMMISSION



 JOHN PAFENBACH, COUNTY ADMINISTRATOR

We propose to meet the above specifications for the sum
 of \$SEE ATTACHED LIST.

Delivery can be made in _____ days from receipt of award.

RESPECTFULLY

BY _____

**YEARLY BID ON CORRUGATED STEEL ARCH DRAINAGE PIPE WITH AN ALUMINUM COATING
FOR MOBILE COUNTY PUBLIC WORKS DEPARTMENT SPECIFICATIONS**

ARTICLE 1.0 CORRUGATED STEEL ARCH PIPE WITH AN ALUMINUM COATING.
Steel arch pipe is a corrugated metal pipe with an aluminum protective coating. The aluminized steel arch pipe shall conform to the applicable requirements in Section 850.02 in the *Alabama Department of Transportation Standard Specifications for Highway Construction, 2008 Edition*. In addition the aluminum coating shall meet the requirements of AASHTO M274(Aluminized Steel Type 2 material) and ASTM A 929.

PAYMENT:

Payment will be made on a monthly basis. Invoices shall be submitted to Mobile County Road and Bridge Department, 1150 Schillinger Road North, Mobile, AL 36608. Invoices should include certification of Conformity with *Alabama Department of Transportation Standard Specifications for Highway Construction, 2008 Edition*.

RESPONSIBLE PARTY AS REPRESENTATIVE OF SUPPLIER:

Upon notice of award, each supplier shall provide notice to the County Engineer of the responsible party and at least one alternate as the person to contract for placement of orders and for settlement of disputes.

PROPOSAL:

The pipe is to be delivered F.O.B. 1150 Schillinger Road N., Mobile, AL 36608.
Note: Prices will remain firm from October 1, 2008 through September 30, 2009.

HELICAL CORRUGATION
HELICAL 2-2/3" X 1/2"

DIAMETER Span x Rise (inches)	PIPE PRICE PER FOOT	COUPLING PRICE
17 x 13 (16ga.)	\$ _____	\$ _____
21 x 15 (16ga.)	\$ _____	\$ _____
24 x 18 (16ga.)	\$ _____	\$ _____
28 x 20 (16ga.)	\$ _____	\$ _____
35 x 24 (16ga.)	\$ _____	\$ _____
42 x 29 (16ga.)	\$ _____	\$ _____
49 x 33 (14ga.)	\$ _____	\$ _____
57 x 38 (14ga.)	\$ _____	\$ _____
64 x 43 (12ga.)	\$ _____	\$ _____
71 x 47 (10ga.)	\$ _____	\$ _____
77 x 52 (10ga.)	\$ _____	\$ _____
83 x 57 (10ga.)	\$ _____	\$ _____

HELICAL CORRUGATION
HELICAL 3" X 1" or 5" X 1"

DIAMETER Span x Rise(inches)	PIPE PRICE PER FOOT	COUPLING PRICE
81 x 59(12ga.)	\$ _____	\$ _____
87 x 63(12ga.)	\$ _____	\$ _____
95 x 67(12ga.)	\$ _____	\$ _____
103 x 71(12ga.)	\$ _____	\$ _____
112 x 75(12ga.)	\$ _____	\$ _____
117 x 79 (12ga.)	\$ _____	\$ _____
128 x 83(12ga.)	\$ _____	\$ _____
137 x 87(12ga.)	\$ _____	\$ _____
142 x 91 (12ga.)	\$ _____	\$ _____

COMPANY NAME

REPRESENTATIVE NAME
Bid 108-08

REPRESENTATIVE SIGNATURE

MOBILE COUNTY COMMISSION

BID FORM

Date: _____

BID #108-08

YEARLY BID ON CORRUGATED STEEL ARCH DRAINAGE PIPE WITH AN ALUMINUM COATING FOR MOBILE COUNTY PUBLIC WORKS DEPARTMENT:

Company _____

Company Representative _____
(Print)

Company Representative _____
(Signature)

Address _____

Phone number () _____

Fax number () _____

Federal ID Number _____