

MOBILE COUNTY COMMISSION

205 Government Street
 Mobile, Alabama 36644-1801
 PO BOX 1443
 Mobile, AL. 36633

BID INVITATION

NO. 120-10

August 30, 2010

Take notice that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items:

PEST CONTROL FOR COUNTY SHERIFF'S LOCATIONS AS PER ATTACHED SPECIFICATIONS:
 Note prices will remain firm from Date of award through September 30, 2012.
 With a option to renew for (2) 12 month extensions providing no change in cost.

Questions or comments concerning bid requirements must be brought to the attention of the Buyer, Mike Rabbeitt, (251) 574-8613, 205 Government Street, 8th floor south, Mobile, Alabama 36644, prior to or at the bid opening or will be forever waived.

Bidders shall furnish a five (5%) percent bid bond on any contract exceeding \$10,000.00; provided, that bonding is available for services, equipment or materials. Out of state bidders shall furnish a Certificate of Authority to do business in the State of Alabama. If applicable to the contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at mobilecounty.org

This inquiry is to establish a price and a source of supply for the purchase of the above listed items by Mobile County and the incorporated areas therein. Purchases by political subdivisions are optional with those agencies.

THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF AGE, SEX, HANDICAPPED DISABILITIES OR ETHNIC ORIGIN.

F.O.B. Mobile DATE OF DELIVERY _____ TERMS _____

You are invited to submit a bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail, establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. SEPTEMBER 15, 2010

ALL BIDS MUST BE SEALED, THE WORD "BID", THE BID NUMBER AND THE NAME OF THE ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE. BIDS WILL BE RECEIVED BY THE RECEPTIONIST IN THE OFFICE OF THE COUNTY ADMINISTRATOR ON THE EIGHTH FLOOR OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

MOBILE COUNTY COMMISSION



 GLENN HODGE, DEPUTY ADMINISTRATOR MOBILE COUNTY

We propose to meet the above specifications for the sum
 of _____

RESPECTFULLY

BY _____

MOBILE COUNTY COMMISSION

BID FORM

DATE: _____

BID 120-10

PEST CONTROL FOR COUNTY SHERIFF'S LOCATIONS AS PER ATTACHED SPECIFICATIONS:
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cost.

Company _____

Company Representative _____
(Print)

Company Representative _____
(Signature)

Address _____

Phone Number (____) _____ Fax Number (____) _____

Federal ID Number _____

SPECIFICATIONS FOR PEST CONTROL FOR MOBILE COUNTY FACILITIES

1. THIS BID WILL COVER THE MOBILE COUNTY SHERIFF'S OFFICE ,MOBILE COUNTY METRO JAIL, AND THREE SITE AS DESCRIBED AND WILL BE AWARDED ON AN ALL OR NONE BASIS.

2. SUCCESSFUL BIDDERS MUST FURNISH A CERTIFICATE OF INSURANCE THAT COVERS GENERAL LIABILITY, AUTO LIABILITY, WORKER'S COMPENSATION, AND PESTICIDE OR HERBICIDE APPLICATOR COVERAGE. LIMITS WILL BE EQUAL TO OR MORE THAN INCLOSED SPECIMEN.

3. MOBILE COUNTY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.

4. ADDITIONAL SITES MAY BE ADDED AT THE SAME BID PRICE.

5. FOR INFORMATION ON SITES OR DIRECTIONS ETC. CONTACT MIKE RABBEIT, PURCHASING DEPARTMENT MOBILE COUNTY COMMISSION AT 574-8613 OR FAX REQUESTS TO 574-5068.

6. ALL SPECIFICATIONS AND REQUIREMENTS ARE TO BE MET AT ALL TIMES OR TERMINATION OF SERVICE WILL RESULT.

7. SERVICE WILL BE PROVIDED ON THE SCHEDULED TIMES AND WILL INCLUDE ANY SERVICE REQUIRED FOR INFESTATION THAT MAY RE- OCCUR BETWEEN SERVICE TIMES. ANY REPEATED TREATMENT SHALL BE AT NO COST TO MOBILE COUNTY. IN THE EVENT OF PROLONGED INFESTATION COVERED HERE IN WHICH REPEATED TREATMENTS OF AN AREA OR EQUIPMENT FAILS TO ELIMINATE THE PROBLEM WITHIN TWO WEEKS, THE MOBILE COUNTY COMMISSION IS FREE UNDER TERMS OF THE CONTRACT TO WITHHOLD PAYMENT FOR ALL SITES UNTIL SATISFACTORY RESULTS ARE OBTAINED AT EACH LOCATION OR TO CANCEL SAID CONTRACT AND OBTAIN SERVICES FROM OTHER SOURCES.

8. A SIGNED CONTRACT MUST BE FURNISHED UPON NOTICE OF AWARD OF BID.

9. ALL DOCUMENTS IN THIS BID INCLUDING ANY CONTRACTS OR DOCUMENTATION OF SERVICE MUST HAVE BOTH PRINTED AND WRITTEN LEGIBLE SIGNATURES FROM THE COMPANY REPRESENTATIVE AND THE REPRESENTATIVE FROM MOBILE COUNTY. ANY CONTRACTS OR INVOICES OR DOCUMENTATION OF SERVICE WITHOUT BOTH PRINTED AND WRITTEN LEGIBLE SIGNATURES WILL NOT BE HONORED.

10. THE SUCCESSFUL BIDDER MUST HAVE LOCAL FACILITIES AND A LOCAL CONTACT PERSON WITH LOCAL PHONE NUMBER.

11. ALL CALLS FOR SERVICE MUST BE RESPONDED TO IN 48HOURS OR LESS. AND ANY CALLS FOR TREATMENT OF RE-INFESTATION MUST BE RESPONDED TO IN 24 HOURS OR LESS.

12. A DETAILED EXPLANATION OF THE CHEMICALS AND METHOD USED FOR TREATMENT OF RE-INFESTATION MUST BE SUBMITTED ON A SERVICE TICKET SIGNED BY THE BUILDING CUSTODIAN OR DEPARTMENT HEAD AND SENT TO THE ACCOUNTS PAYABLE DEPARTMENT.

Mobile County Pest Control Bid1**1. DESCRIPTION:**

A. The Work of this Contract includes, but is not limited to the following:

1. Furnish all materials, labor, equipment and insurance necessary to inspect and service each building as designated or more often if necessary to insure maximum sanitation with respect to vermin and rodents.
2. Treatment (all buildings) shall include pest control service for roaches, rats, mice, ants, mites, silverfish, spiders, earwigs, millipedes, centipedes, fleas, ticks, crabs, bedbugs, bees, wasps, yellow jackets and hornets.
3. Pest Control Service (all Buildings) shall include inside premises, outside wall junctures and grounds.

2. QUALITY ASSURANCE:

A. Qualification of Contractor:

1. Properly licensed to provide such service by governmental agencies having jurisdiction.
2. Use adequate numbers of skilled workmen who are thoroughly trained and experienced in the necessary crafts and who are completely familiar with the requirements and methods for proper performance of pest control work.

3. SUBMITTALS :

1. Copies of labels and Material Safety Data Sheets for all chemicals to be used shall be submitted upon request.

4. RIGHT TO CANCEL:

1. In the event the company fails to perform its service in a satisfactory manner, one week written notice will be give to see marked improvement and two weeks will be given to provide satisfactory service. If at that time, the same unsatisfactory conditions exist, the Mobile County Commission is free under terms of the contract to withhold payment for all buildings until satisfactory results are obtained at each location or to cancel said contract and obtain services from other sources.

5. PRODUCT HANDLING:

1. Use all means necessary to protect property & buildings before, during and after treatment and to protect the treatment and materials of other work.
2. In the event of damage, immediately contact with the Mobile County Commission and arrange for replacements and repairs.

6. MATERIALS:

1. To the extent approved by governmental agencies having jurisdiction, use working solutions as recommended by the manufacturer for pest treatment and in accordance with National Pest Control Association standards.
2. Odorless chemicals shall be use when regular chemicals present an inconvenience (meeting, conferences, seminars, public events, etc.) to personnel or general public.

7. SURFACE CONDITIONS:

1. Prior to all work of this section, carefully inspect all structures and verify the conditions involved in performing the work. Note that all rodent carcasses and old baits are to be removed from the premises. Avoid damage to property and protect the public, buildings, plants, furniture, etc. which maybe damaged in the process of doing work. All damage shall be at the contractor's expense with no additional cost to the owner.
2. In the event upon carrying out the work of this contract the exterminator discovers pests which are not covered by these specifications he will notify the Mobile County Commission immediately.
3. Do not dispose of any Pesticides, Rodenticide or other material on the property.
4. Contractors must not use Mobile County sites to prepare or dispose of any pesticide or chemicals, including any pest carcass.

8. TREATMENT:

1. Application or treatment shall be scheduled so as to offer a minimum of interference with

Mobile County Pest Control Bid 3

normal operations. Due to special needs, the following will be provided for the Mobile Metro Jail. You must call and schedule all treatment dates and times. Treatment of the Mobile Metro Jail kitchen and Barracks kitchen is prohibited from 10:30 a.m. until 12:30 p.m. For the food handling parts of the Jail and Barracks, use 'maxforce baits' in cracks and crevices, with a dust or bait application in wall voids to control and eliminate any infestation. Also, Ketchalls should be installed, labeled, and checked monthly to insure that any rodent activity is detected and treated.

2. The treatment of spiders should be done by treating cracks and crevices with demand-cs. All weep holes around the exterior of the building must be treated with a dust formulation to insure complete coverage of wall voids.
3. After the buildings have been satisfactorily treated, a service ticket signed by the building custodian or department head listing the service and all chemicals used shall be sent to the Accounts Payable Department. **NOTE SEE ITEM #9 ON SPECIFICATION SHEET**

9. **BUILDING LOCATIONS:**

All building listed below shall be included for treatment. Names and phone numbers listed are the persons that should be contacted to gain access to buildings.

Sites to be treated 2009/10

All buildings listed shall be treated monthly and quarterly as designated with no charge follow-up. **M**-denotes Monthly treatments and **Q** denotes quarterly treatments.

- | | | | |
|-----|--------------------------------------|---------------------------------|----------|
| 1. | Jail Baracks
Cpl. M. Chapman | 451 St. Emanuel St.
574-2318 | M |
| 2.. | Metro Jail
Cpl. M. Chapman | 450 St. Emanuel St.
574-2318 | M |
| 3.. | Sheriff's Office
Donita McNeil | 510 S. Royal Street
584-8645 | Q |
| 4. | Sheriff's Theo. Oaks
Jandy Hudson | 5808 Hwy. 90
574-8744 | Q |
| 5. | Sheriff's Training
Rassie Smith | 6449 Moffett Road.
547-7324 | Q |

Mobile County Pest Control Bid4**10. INSURANCE:**

1. Successful bidder must furnish a certificate of insurance that covers general liability, auto liability, worker's compensation, and pesticide or herbicide applicator coverage. Limits will be equal to or more than enclosed specimen.

11. GENERAL:

1. This bid will cover all sites listed as described and will be awarded on an all or none basis.
2. Service will be provided on the scheduled times and will include any service required for infestation that may occur between service times. Re-treating for re-infestation will not be charged to Mobile County.
3. Mobile County reserves the right to reject any and all bids
4. Additional sites may be added at the same bid pricing.

12. SCHEDULING:

1. Due to security and accounting considerations all vendors will call and schedule an appointment with the contact persons listed and will have a ticket describing the location, date, and work performed and the chemicals used signed by the proper county employee. This signed ticket will be sent to the Accounts Payable Department of Mobile County.

ACORD CERTIFICATE OF LIABILITY INSURANCE						DATE (MM/DD/YY) 06/04/1996
PRODUCER 404-261-3400			THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.			
COMPANIES AFFORDING COVERAGE						
INSURED			COMPANY A ZURICH INSURANCE CO			
			COMPANY B			
			COMPANY C			
			COMPANY D			
COVERAGES						
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.						
CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS	
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR OWNERS' & CONTRACTOR'S PROT	GLOB343945	06/01/1996	06/01/1997	GENERAL AGGREGATE	\$ 5,000,000
					PRODUCTS - COMP/PROP AGG	\$ 1,000,000
					PERSONAL & ADV INJURY	\$ 1,000,000
					EACH OCCURRENCE	\$ 1,000,000
					FIRE DAMAGE (Any one fire)	\$ 100,000
					MED EXP (Any one person)	\$ 5,000
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS	BAP8343944	06/01/1995	06/01/1997	COMBINED SINGLE LIMIT	\$ 1,000,000
					BODILY INJURY (Per person)	\$
					BODILY INJURY (Per accident)	\$
					PROPERTY DAMAGE	\$
					AUTO ONLY - EA ACCIDENT	\$
					OTHER THAN AUTO ONLY	\$
					EACH ACCIDENT	\$
					AGGREGATE	\$
	EXCESS LIABILITY <input type="checkbox"/> UMBRELLA FORM <input type="checkbox"/> OTHER THAN UMBRELLA FORM				EACH OCCURRENCE	\$
					AGGREGATE	\$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY THE PROPRIETOR/PARTNERS/EXECUTIVE OFFICERS ARE: <input checked="" type="checkbox"/> INCL <input type="checkbox"/> EXCL	WC83443846	06/01/1996	06/01/1997	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER	\$ 1,000,000
					EL EACH ACCIDENT	\$ 1,000,000
					EL DISEASE - POLICY LIMIT	\$ 1,000,000
					EL DISEASE - EA EMPLOYEE	\$ 1,000,000
DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS						
CERTIFICATE HOLDER Sample			CANCELLATION: SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, EXCEPT 10 DAYS NOTICE FOR NON-PAYMENT. BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.			
			AUTHORIZED REPRESENTATIVE John W. Bradley			
ACORD 263 (1/95)			ACORD CORPORATION, 1995			

SPECIMEN