

**MOBILE COUNTY COMMISSION**

205 Government Street  
 Mobile, Alabama 36644  
 PO BOX 1443  
 Mobile, AL 36633

**BID INVITATION****NO. 65-10****AUGUST 16, 2010**

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items:

**ANNUAL TRAFFIC SIGNAL CABLE BID FOR MOBILE COUNTY PUBLIC WORKS DEPARTMENT AS PER ATTACHED SPECIFICATIONS:**

**NOTE: PRICES MUST REMAIN FIRM FROM OCTOBER 1, 2010 THROUGH SEPTEMBER 30, 2011.** Any questions or comments concerning the bid requirements must be brought to the attention of the Purchasing Agent, Susan Holland, 251-574-8613, 205 Government Street, 8<sup>th</sup> floor south, Mobile, Alabama 36644, to or at bid opening or will be forever waived.

All bidders shall furnish a five (5%) percent bid bond on any contract exceeding \$10,000: provided, that bonding is available for services, equipment or materials. Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall proof of registration to transact business in this state.

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at mobilecounty.org.

This inquiry is to establish a price and a source of supply for the above listed items by Mobile County Commission and the incorporated areas therein. Purchases by political subdivisions are optional with those agencies.

**THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.**

F.O.B. Mobile DATE OF DELIVERY \_\_\_\_\_ TERMS \_\_\_\_\_ You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail establish that it meets the quality requirements.

**BIDS WILL BE RECEIVED UNTIL 10:00 A.M. September 1, 2010**

**ALL BIDS MUST BE SEALED, THE WORD "BID", THE BID NUMBER AND THE NAME OF THE ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE. BIDS WILL BE RECEIVED BY THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.**

MOBILE COUNTY COMMISSION

  
 \_\_\_\_\_  
 JOHN PAFENBACH, COUNTY ADMINISTRATOR

We propose to meet the above specifications for the sum  
 of \$ SEE ATTACHED LIST.  
 Delivery can be made in \_\_\_\_\_ days from receipt of award.

RESPECTFULLY

BY \_\_\_\_\_

**MOBILE COUNTY COMMISSION**

**BID FORM**

Date: \_\_\_\_\_

BID #65-10

ANNUAL TRAFFIC SIGNAL CABLE BID FOR MOBILE COUNTY PUBLIC WORKS  
DEPARTMENT:

Company \_\_\_\_\_

Company Representative \_\_\_\_\_  
(Print)

Title \_\_\_\_\_

Company Representative \_\_\_\_\_  
Signature

Address \_\_\_\_\_

Phone number ( ) \_\_\_\_\_ Fax number ( ) \_\_\_\_\_

Federal ID Number \_\_\_\_\_

## Traffic Signal Cable

### SPECIFICATIONS:

TYPE IMSA 20-1 SIGNAL CABLE - 600 Volt, PE Insulation and Jacket, Unshielded, Multi-Conductor, 14 AWG, Stranded Conductor, 75°C

manufactured in accordance with the latest specifications of the International Municipal Signal Association (IMSA).

primarily designed for outside installations maximum resistance to moisture and weathering.

# Sunlight resistant

# Suitable for use indoors and outdoors; wet or dry locations

# Conforms to ASTM D-1248

# Maximum continuous conductor temperature: 75°C DRY, 75°C WET

TYPE IMSA 50-2 SIGNAL LOOP DETECTOR LEAD-IN FEEDER - 600 Volt, PE Insulation, PE Jacket, Shielded Single Pair, 12 AWG, Stranded Copper Conductor, w/ drain, 75°C

manufactured in accordance with the latest specifications of the International Municipal Signal Association (IMSA).

primarily designed for outside installations offering maximum resistance to moisture and weathering.

# Duct or buried installation

# Sunlight resistant

# Conforms to ASTM D-1248

# 12 AWG CALTRANS Type C rated

# Maximum continuous conductor temperature: 75°C DRY, 75°C WET

### TERMS:

1. All items on the bid will remain at the unit price each for the duration of the contract life.
2. Mobile County reserves the right to purchase any or all items bid and in any combination. Mobile County will order the minimums listed for each item, but may also order any amount over minimum listed.
3. The bidder selected shall be able to supply all items listed in this bid list.

**DELIVERY OF MATERIAL:**

Shipment of all materials will be to:

Mobile County Traffic Department  
Attention: Mr. Tom Hudson  
1150 Schillinger Road North  
Mobile AL 36608

**CONTRACT LIFE:**

The bidder shall supply all items at the unit price listed for the life of the contract. The contract prices are to remain firm from award of contract until September 30, 2011 with the option to issue a second and third 12-month contract under the same pricing, terms and conditions. The second and third contracts, if requested by the County, and agreed upon by the Contractor, would begin the day after the first or second contract expires. Any successive contracts must have written approval of both the County and the Contractor no later than thirty (30) days prior to the expiration of the previous contract.

**THIS IS AN ALL OR NONE BID**

**BID LIST**

<b>CABLE</b>	<b>GAUGE</b>	<b>CONDUCTORS</b>	<b>MIN. ORDER</b>	<b>UNIT PRICE</b>
IMSA 20-1	14 AWG	4 conductor	2500 ft	_____
		7 conductor	2500 ft	_____
IMSA 50-2	12 AWG	2 conductor	2500 ft	_____